

SCHOOL OF THEOLOGY AT CLAREMONT



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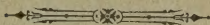
**The Library
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General
CONGREGATIONAL ASSOCIATION

—OF—

Southern California.



MINUTES AND STATISTICS.

1894.

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NOTICE.

present to the Congregational Ministers of
to the Churches—one to every five mem-

to whom the packages for the Churches are
so distributed, that, as nearly as practi-
have a copy of the minutes. Some pastors
the attention of their members to the value
reading and reference. It is believed that if
interest of the members in the common
could be greatly increased.

Clerks file the minutes as they come year
for reference the only permanent record

have additional copies by writing to the
THE COMMITTEE OF PUBLICATION.



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MINUTES
OF THE
EIGHTH ANNUAL MEETING
OF THE
GENERAL CONGREGATIONAL
ASSOCIATION
OF
SOUTHERN CALIFORNIA
HELD WITH THE
First Congregational Church in Los Angeles
OCTOBER 9TH, 10TH, AND 11TH, 1894.

LOS ANGELES:
CALIFORNIA VOICE PRINT.

1894.

Theology Library
SCHOOL OF THEOLOGY
AT CLAREMONT
California

OFFICERS

General Association of Southern California

1894.

MODERATOR:

REV. S. A. NORTON,
San Diego.

ASSISTANT MODERATOR:

H. K. W BENT,
Pasadena.

REGISTRAR AND TREASURER:

REV. JAS. T. FORD,
Los Angeles.

STATISTICAL SECRETARY:

REV. D. H. COLCORD,
Claremont.

SCRIBE:

REV. F. A. FIELD.
Los Angeles.

PERMANENT COMMITTEES.

On Home Missions—Rev. D. D. Hill, Rev. A. E. Tracy, Rev. T. C. Hunt, Dea. N. W. Blanchard, H. K. W. Bent, Chas. E. Harwood, Rev. J. H. Williams.

On Foreign Missions—Rev. L. H. Frary, Mrs. J. H. Williams
Rev. H. M. Voorhees.

On Sunday Schools—Rev. H. P. Case, Rev. C. S. Vaile, Rev. W. N. Burr.

On Education—Rev. E. E. P. Abbott, Dea. Thomas Barrows,
Hon. Franklin Blades.

On Temperance—Rev. J. R. Knodell, Rev. H. W. Jones, Rev. F. F. Pearse.

On Arrangements for Next Meeting—Rev. T. C. Hunt, Rev. J. T. Ford, Rev. W. N. Burr, Rev. A. B. White.

On Publication—Rev. J. T. Ford, Rev. C. S. Vaile, J. B. Irvine, Jr.

On Interdenominational Comity—Rev. C. G. Baldwin, Rev. Thomas Hendry, Rev. J. Fletcher Brown.

Directors of the Ministers' Relief Society of Southern California—
Rev. Harvey Jones, Rev. Elijah Cash, Dea. H. W. Mills, Rev. S. A. Norton, J. E. Janes, M. D.

Members of Pacific Coast Educational Alliance—For three years: Rev. J. H. Harwood, D. D., Rev. C. S. Vaile, Rev. S. A. Norton, Rev. F. N. Merriam, Prof. H. E. Storrs. For two years: Chas. E. Harwood, N. W. Blanchard, H. K. W. Bent, Geo. W. Marston, Alfred H. Smiley. For one year: Rev. L. H. Frary, Rev. E. E. P. Abbott, Rev. C. B. Sumner, Rev. H. W. Jones, Rev. D. D. Hill.

Delegates to Other General Meetings—To General Conference M. E. Church South: Rev. J. R. Knodell. To Synod of the Pacific: Rev. D. D. Hill. Delegates to other meetings to be appointed by the Registrar when the time and place of said meetings are ascertained.

NEXT MEETING.

Place and Time—Riverside, second Tuesday in October.

Preacher—Rev. J. H. Williams; Alternate, Rev. S. A. Norton.

REGISTRARS OF DISTRICT ASSOCIATIONS.

Los Angeles Association—Rev. A. B. White, Los Angeles.

San Bernardino Association—Rev. W. N. Burr, Perris.

CONSTITUTION.

ARTICLE I.

NAME.

This body shall be called The General Congregational Association of Southern California.

ARTICLE II.

OBJECT.

The object of this Association shall be to promote fellowship and co-operation in Christian work among the Congregational churches in the seven southern counties of California, and with other Christian bodies.

It shall in no circumstances exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Association shall consist of the ministers and churches in connection with the several local Associations of Congregational churches within its limits.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates.

ARTICLE V.

OFFICERS.

The Association shall annually choose, by ballot, a Moderator, Assistant Moderator and Scribe; also triennially, a Registrar, who shall be Treasurer; and a Statistical Secretary.

ARTICLE VI.

DOCTRINAL BASIS.

This Association adopts the Declaration of Faith made by the National Council of Congregational Churches, held in Boston, June, 1865.

ARTICLE VII.

ANNUAL MEETING.

This Association shall meet annually, on the second Tuesday of May; or at the call of the Committee of Arrangements.

ARTICLE VIII.

AMENDMENTS.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment at a previous meeting.

BY-LAWS.

1. Organization:

At the annual meeting the Registrar shall call the Association to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator and a Scribe shall then be elected.

2. Order of Business:

The Association shall be opened by reading the Scriptures and prayer by the Moderator.

Correction of the roll of members.

Appointment of Committees for the current season, viz: Committee on Nominations, Committee on Business and Resolutions.

Reports—From delegates to other bodies. From delegates to this body. From the Treasurer. From Committees. From the Churches.

Election of Registrar, Statistical Secretary, and of Preacher and Substitute for next meeting, by ballot.

Appointment of Permanent Committees, viz: On Home Missions; on Sunday Schools; on Education; on Temperance; of Arrangements for next meeting; on Publication.

General and Miscellaneous Business.

3. Duties of Permanent Committees:

It shall be the duty of the Permanent Committees to fulfill in their several departments the work of the Association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

4. Vacancies:

Vacancies occurring in any Permanent Committee during the interim of the meetings of this Association may be filled by the remaining members of that committee.

5. Annual dues:

Annual dues shall be paid to this Association by the Churches belonging to it, at the rate of five cents per member on their membership as numbered in the Year Book of the same year, and it shall be the duty of the Churches to send these dues by their delegates to each annual meeting of the Association.

6. Amendments:

The By-Laws may be suspended at any time by a unanimous vote, or altered or amended by a vote of two-thirds of the members present.

DECLARATION OF FAITH.

ADOPTED BY THE NATIONAL COUNCIL OF CONGREGATIONAL
CHURCHES AT BOSTON, JUNE 1865, AND BY THE GEN-
ERAL ASSOCIATION OF SOUTHERN CALI-
FORNIA, MAY 3, 1887.

Standing by the rock where the Pilgrims set foot upon these shores, upon the spot where they worshipped God, and among the graves of the early generations, we, Elders and Messengers of the Congregational Churches of the United States, in National council assembled—like them acknowledging no rule of faith but the Word of God—do now declare our adherence to the faith and order of the apostolic and primitive churches held by our fathers, and substantially as embodied in the confession and platforms which our Synods of 1648 and 1680 set forth or re-affirmed. We declare that the experience of nearly two and a half centuries which have elapsed since the memorable day when our sires founded here a Christian commonwealth, with all the development of new forms of error since their times, has only deepened our confidence in the faith and polity of those fathers. We bless God for the inheritance of these doctrines. We invoke the help of the Divine Redeemer, that, through the presence of the promised Comforter, he will enable us to transmit them in their purity to our children.

In the times that are before us as a nation, times at once of duty and of danger, we rest all our hope in the gospel of the Son of God. It was the grand peculiarity of our Puritan fathers that they held this gospel, not merely as the ground of their personal salvation, but as declaring the worth of man by the incarnation and sacrifice of the Son of God; and therefore applied its principles to elevate society, to regulate education, to civilize humanity, to purify law, to reform the Church and the State and to assert and defend liberty; in short, to mold and redeem, by all its transforming energy, everything that belongs to man in his individual and social relations.

It was the faith of our fathers that gave us this free land in which we dwell. It is by this faith only that we can transmit to our children a free and happy, because a Christian, commonwealth.

We hold it to be a distinctive excellence of our Congregational system, that it exalts that which is more above that which is less important; and by the simplicity of its organization facilitates, in communities where the population is limited, the union of all true believers in one Christian Church; that the division of communities into several weak and jealous societies, holding the same faith, is a sin against the unity of the body of Christ, and at once the shame and scandal of Christendom.

We rejoice that, through the influence of our free system of

apostolic order, we can hold fellowship with all who acknowledge Christ, and act efficiently in the work of restoring unity to the divided church, and of bringing back harmony and peace among all "who love our Lord Jesus Christ in sincerity."

Thus recognizing the unity of the Church of Christ in all the world, and knowing that we are but one branch of Christ's people, while adhering to our peculiar faith and order, we extend to all believers the hand of Christian fellowship, upon the basis of those great fundamental truths in which all Christians should agree. With them we confess our faith in God, the Father, the Son, the Holy Ghost; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who is present in the church to regenerate and sanctify the soul.

With the whole Church we confess the common sinfulness and ruin of our race, and acknowledge that it is only through the work accomplished by the life and expiatory death of Christ that believers in him are justified before God, receive the remission of sins, and through the presence and grace of the Holy Comforter are delivered from the power of sin, and perfected in holiness.

We believe, also, in the organized and visible Church, in the ministry of the Word, in the Sacraments of Baptism and the Lord's Supper, in the resurrection of the body, and in the final judgment, the issues of which are eternal life and everlasting punishment.

We receive these truths on the testimony of God, given through prophets and apostles, and in the life, the miracles, the death; the resurrection of his Son, our Divine Redeemer—a testimony preserved for the Church in the Scriptures of the Old and the New Testament, which were composed by holy men as they were moved by the Holy Ghost.

Affirming, now, our belief that those who thus hold "one faith, one Lord, one baptism," together constitute the one Catholic Church, the several households of which, though called by different names, are the one body of Christ; and that these members of his body are sacredly bound to keep "the unity of spirit in the bond of peace," we declare that we will co-operate with all who hold these truths. With them we will carry the gospel into every part of this land, and with them we will go into all the world, and "preach the gospel to every creature." May He to whom "all power is given in heaven and earth," fulfill the promise which is all our hope. "Lo, I am with you alway, even to the end of the world." Amen.

EIGHTH ANNUAL MEETING.

1894.

The General Congregational Association of Southern California met with the First Congregational Church of Los Angeles, Tuesday, October 9th, 1894, at 7:30 P. M.

The meeting began with public devotional exercises and sermon by Rev. L. H. Frary. Text: Numbers 9:23. Subject: "God's Leadership of the Church."

WEDNESDAY MORNING, OCT. 10TH.

After prayer meeting led by Rev. Thomas Hendry, the Registrar called the meeting to order for business, and read the names of Ministerial Members present, also the delegates from the Churches. The roll was afterward completed as follows:

MINISTERIAL MEMBERS.

E. E. P. Abbott.	A. K. Johnson.
I. W. Atherton.	Harvey Jones.
Cyrus G. Baldwin.	Henry W. Jones.
L. N. Barber.	Jas R. Knodell.
E. R. Brainerd.	J. A. Milligan.
Sherlock Bristol.	Geo. Morris.
J. F. Brown.	E. C. Norton.
Wm. N. Burr.	S. A. Norton.
H. P. Case.	John D. Parker.
Elijah Cash.	F. F. Pearse.
M. S. Crosswell.	M. S. Phillips.
F. J. Culver.	Richard Pratt.
S. G. Emerson.	Geo. A. Rawson.
Alden P. Field.	John A. Rogers.
Fred A. Field.	John M. Schaeffe.
Jas. T. Ford.	A. W. Thompson.
L. H. Frary.	Alfred E. Tracy.
Jas. H. Harwood.	Chas. S. Vaile.
Thomas Hendry.	H. M. Voorhees.
Dexter D. Hill.	A. B. White.
Theo. C. Hunt.	Geo. Willett.
D. Lloyd Jenkins.	J. H. Williams.

CHURCHES REPRESENTED.

Avalon.....	E. J. Whitney
	Mrs. E. O. Tade
Buena Park.....	Miss E. T. Cox
Claremont.....	Dea. Thos. Barrows
	Mrs. E. C. Norton

Compton.....	Mrs. M. R. Williams Mrs. A. L. Brown
Eagle Rock.....	W. J. Seamans Mrs. W. J. Seamans
Escondido.....	E. D. Hartshorn Mrs. E. D. Hartshorn
Highlands.....	Mrs. M. S. Phillips L. I. Coy
Hyde Park.....	F. B. Clark Mrs. Geo. Myers
Jamul.....	D. C. Maxfield Miss S. H. Curtis
Long Beach.....	Geo. Gillett Mrs. Jotham Bixby
Los Angeles, First.....	Dea. A. B. Clapp Rev. Edward Hildreth
“ “ Park.....	Dea. W. F. Wheeler
“ “ Third.....	Dea. T. Elledge Dea. I. B. Collins
“ “ East.....	Dea. W. Tinker C. C. Pierce
“ “ Plymouth.....	W. P. Burke, M. D. Mrs. J. W. Parker
“ “ Olivet.....	L. H. Clendenon Mrs. J. N. Hixon
“ “ Bethlehem.....	C. E. Tanner Mrs. S. C. Todd
“ “ West End.....	James Travis W. N. Johnson
Monrovia.....	Geo. H. Hutchins
Moreno.....	F. Wells
Ontario.....	P. L. Thayer W. S. Palmer
Pasadena, First.....	J. E. Janes, M. D. Dea. W. T. Clapp
“ North.....	H. K. W. Bent Dr. H. M. Fields
Perris.....	Mrs. W. N. Burr Dea. Henry Sypherd
Pico Heights.....	Mrs. S. Olmstead Mrs. G. Lynn
Pomona.....	Dea. L. T. Bishop Chas. P. Nichols
Redlands, First.....	N. Ritchie Dr. E. Bedford
Rialto.....	Mrs. E. R. Brainerd
Riverside.....	Mrs. J. H. Reed S. T. Hall
San Bernardino, First.....	Dea. D. N. Bradford Mrs. C. H. Davis
San Diego, First.....	Rev. J. D. Parker Mrs. Margaret Peake
San Jacinto.....	Dea. D. Herod Mrs. J. I. Hudson

Santa Ana.....	Rev. E. T. Fleming Miss Julia Stebbins
Santa Barbara.....	C. S. Kittredge, M. D. Mrs. C. S. Kittredge
Santa Monica.....	Dea. James Gray Mrs. Austin
Saticoy.....	Rev. S. Bristol Mrs. H. B. Leavitt
Sierra Madre.....	Dea. Geo. Humphreys J. H. Pool
South Riverside.....	W. J. McVicar John L. Tabor
Ventura.....	J. H. Mercer Miss Gertrude S. Allyn
Vernondale.....	Dea. James Gillespie Dea. I. V. Draper
Villa Park.....	Henry Snyder Mrs. M. B. Lathrop
Westminster.....	Mrs. D. C. Starkey
Whittier.....	A. C. Clarke H. F. Griffin

Rev. S. A. Norton was chosen Moderator; Dea. H. K. W. Bent, Assistant Moderator; Rev. F. A. Field, Scribe; and Rev. A. E. Tracy, Assistant Scribe.

The following committees were appointed by the Moderator:

On Nominations: Rev. A. B. White, Henry Snyder and Rev. W. N. Burr.

On Business: Rev. T. C. Hunt, Rev. J. H. Harwood and J. E. Jones, M. D.

On Resolutions: Rev. J. H. Williams, Rev. Geo. Morris and Dea. H. K. W. Bent.

The following named persons were invited to sit with the Association as Honorary Members:

Rev. S. R. Dennen, D. D.
Rev. John Kimball.
Rev. Walter Frear.
Rev. J. Trotter Carr.
Rev. A. B. Case.
Rev. John Thompson.
Rev. E. O. Tade.
Rev. D. C. Starkey.
Rev. Joseph Overton.
Rev. Geo. H. DeKay.
Rev. O. V. Rice.

The Committee on Sabbath Schools reported through its chairman, Rev. C. S. Vaile, that earnest effort had been made to hold Sabbath School institutes in our several churches, but with little success on account of the seeming indifference of pastors and superintendents; that a provisional program had been sent to each of these with a letter urging action on their part, to which but few

replies had been received. The committee therefore recommended

1st. That Supt. H. P. Case, as being best informed and best fitted to direct any general work, be chosen as the permanent chairman of the Sunday School committee.

2d. That the remaining members of this committee be chosen from the Sunday School Committees of the District Associations.

3d. That this Committee gather and present such statistics, facts and suggestions in regard to our Sunday School work, once a year, and outline and push such general denominational work as they believe will be helpful to our churches.

4th. That our pastors, the superintendents of our Sabbath Schools and our churches respond promptly and heartily, and co-operate faithfully in any overtures of this committee looking toward the greater efficiency of our Sabbath Schools.

5th. That our churches utilize to the uttermost the "Home Department of our Sabbath School work.

6th. That our Sunday School workers show more interest in the work of the various District Sabbath School Unions.

Rev. C. S. Vaile also read a paper entitled, "The Child in the Midst." Rev. W. N. Burr read a paper on "The Present Sunday School Lessons on the Life of Christ; Their Importance, and the Best Methods of Studying Them."

Supt. H. P. Case made his annual report of work under the direction of the C. S. S. and P. S. [See appendix A.]

Greetings from other ecclesiastical bodies were presented by Rev. Burt Estes Howard of the Presbyterian Synod of the Pacific, and by Rev. J. M. Campbell of the Southern California Conference of the Methodist Episcopal Church.

Rev. John Thompson, D. D., agent of the American Bible Society spoke in behalf of its work. It was

RESOLVED, That this Association heartily recommend the work of the American Bible Society and suggests that whenever possible an annual contribution be made by our churches for the prosecution of its work.

WEDNESDAY AFTERNOON.

The Committee on Temperance made report through its chairman, Rev. A. E. Tracy.

The report urged that more definite instructions be given the Committee by the Association, that hereafter this Committee do more thorough work than it has done in the past, or that the appointment of it cease to be made. The report also details answers from the churches to the inquiry "What has your church done

the last year in temperance work?" as follows:

"Sermons on Temperance," Sunday School instruction," Junior C. E. work, Co-operation on the part of individual members with other organizations in their lines of work," in San Bernardino—"Union Gospel Temperance meetings," in Orange county—"Union endeavor to secure local option by popular petition."

It also gives answer to the inquiry, "What do you suggest as desirable for our churches to undertake?" such as

"More agitation; organize denominational and inter-denominational co-operation against the saloon; it should be known that the churches can be counted on to mass their votes in support of temperance men irrespective of party politics."

The report closed with recommendations as to future action which were referred to the Committee on Resolutions.

The Committee on Resolutions, after deliberation, reported at a later hour of the meeting the following resolutions, which were adopted:

Realizing the fearful ravages of intemperance, and the terrible curse of the saloon,

RESOLVED, 1. That we as an Association, express our conviction that every christian voter should refuse to support any man for public office who manufactures for sale, or who sells intoxicating liquors.

2. That we most earnestly recommend the organization of a Christian Alliance looking to the suppression of the saloon.

3. That we appoint a special committee of three to confer and co-operate with committees of other christian denominations to secure the accomplishment of this object.

Mrs. G. Stickney, State Corresponding Secretary of the W. C. T. U., read a paper concerning the origin and work of that Association and asked for it the encouragement and co-operation of the churches.

Mrs. Sarah McClees, National Superintendent of the W. C. T. U. department of Soldiers and Sailors work; presented a resolution concerning the sale of beer at the Soldier's Home in Santa Monica, which was referred to the Committee on Resolutions, and afterward on their recommendation was adopted.

WHEREAS, There exists in the "National Home for Disabled Volunteer Soldiers," located at Santa Monica, a beer saloon sanctioned and supported by the government of the United States for the use of our Veteran Soldiers and Sailors, and

WHEREAS, We believe this institution to be a source of vice and degradation, demoralizing the men who patronize it, and a shame to the community that permits it, and a chief obstacle to the spread of the gospel, and

WHEREAS, It is the duty of all loyal Americans to take such an interest in the veteran patriots in our midst as will tend to promote their moral and spiritual condition, considering it a small return for the benefits they conferred upon us in aiding to perpetuate the Union of States and abolish the system of slavery, and

WHEREAS, It is well known that these men who should be self-respecting and respected by their countrymen, are a menace to the peace and prosperity of Santa Monica by their drinking habits at the bars of saloons in that beautiful city by the sea, showing that the beer sold to them at the "Home" only increases the appetite for stronger beverages; therefore

RESOLVED, That we, representatives of Christ and his blessed evangel of peace and purity, seeking to serve ALL MEN, will continue our efforts to abolish the beer saloon in this government institution; that we will seek to inform the people and awaken public sentiment by our pulpit and platform utterances, giving no uncertain sound regarding this iniquity.

Rev. J. R. Knodell addressed the Association on the topic, "How to Promote the Fellowship of Churches."

Rev. E. T. Fleming then presented the needs of the Santa Ana church as furnishing an opportunity for the practical illustration of church fellowship; and \$69.00 were pledged by individuals and churches to complete payment for the new church building at that place.

Rev. F. B. Pullan of San Francisco, presented the greetings of the General Association of California.

A summary of the reports from the churches was given by Rev. D. D. Hill. [See Appendix, B.]

Then followed the sacrament of the Lord's Supper, Rev. W. N. Burr and Rev. A. W. Thompson officiating.

WEDNESDAY EVENING.

The Home Missionary Anniversary was opened by a service of prayer and praise led by the Moderator and Pres. C. E. Baldwin.

Home Mission Superintendent Rev. J. T. Ford made his annual report. [See Appendix, C.]

Reports from the field were made by Rev. Joseph Overton of Needles, Rev. L. N. Barber of Hesperia, and Rev. J. A. Rogers of Alpine.

Concluding address by Rev. D. D. Hill, chairman of Home Mission Committee.

THURSDAY MORNING, OCT. 11TH.

Opening prayer meeting of one hour was led by Rev. E. T. Fleming.

The Committee on Nominations reported, and the report was

adopted, as follows:

For Committee on Home Missions: Rev. D. D. Hill, Rev. A. E. Tracy, Rev. T. C. Hunt, Rev. J. W. Williams, Dea. N. W. Blanchard, Dea. H. K. W. Bent, Dea. Chas. E. Harwood.

On Sunday Schools: Rev. H. P. Case, Rev. W. N. Burr, Rev. C. S. Vaile.

On Education: Rev. E. E. P. Abbott, Dea. Thos. Barrows, Hon. Franklin Blades.

On Temperance: Rev. J. R. Knodell, Rev. Henry W. Jones, Rev. F. F. Pearse.

On Inter-Denominational Comity: Rev. C. G. Baldwin, Rev. Thos. Hendry, Rev. J. Fletcher Brown.

On Publication: Rev. J. T. Ford, Rev. C. S. Vaile, Rev. J. B. Irving, Jr.

On arrangements for next meeting: Rev. T. C. Hunt, Rev. J. T. Ford, Rev. A. B. White, Rev. W. N. Burr.

Directors of the Ministers' Relief Society of Southern California: Rev. Harvey Jones, Rev. Elijah Cash, Rev. S. A. Norton, Deacon H. W. Mills, J. E. Janes, M. D.

Members of the Pacific Coast Educational Alliance: For three years, Rev. J. H. Harwood, Rev. C. S. Vaile, Rev. S. A. Norton, Rev. F. N. Merriam, Prof. H. E. Storrs; for two years, Hon. Chas. E. Harwood, Deacon N. W. Blanchard, H. K. W. Bent, Geo. W. Marston, Alfred H. Smiley; for one year, Rev. L. H. Frary, Rev. E. E. P. Abbott, Rev. C. B. Sumner, Rev. H. W. Jones, Rev. D. D. Hill.

Delegates to other General Meetings: To Annual Conference M. E. Church South, Rev. J. R. Knodell; to Synod of Pacific, Rev. D. D. Hill.

Delegates to other meetings to be appointed by the Registrar when the time and place of such meetings are ascertained.

Preacher for the next meeting, Rev. J. H. Williams; alternate, Rev. S. A. Norton.

The treasurer made the following report, which was adopted:

The General Congregational Association of Southern California in account with Jas. T. Ford, treasurer:

1893.	CR.	
Nov. 8	By balance in treasury, including \$39.65 held in trust for ministerial relief.....	\$ 86 10
	By dues from Dehesa, \$2; Poway, \$2; Oceanside, \$91; Encinitas, \$1; San Miguel, \$1.95; Buena Park, \$2.59; Claremont, \$3.59; Compton, \$3.92; Escondido, \$3.65; Flinn Valley, \$.98; Highlands, \$6.44; Hyde Park, \$.63; Los Angeles, 1st, \$38.15; Los Angeles, Park, \$8.82; Los Angeles, 3rd, \$5.60; Los Angeles, West End, \$2.52; Mentone, \$2.31;	

	Moreno, \$3.29; Pasadena, First, \$19.60; Pasadena, North, \$3.50; Perris, \$5.95; Pico Heights, \$2.10; Pomona, \$16.94; San Bernardino, Bethel, \$2.10; San Diego, First, \$23.59; San Jacinto, \$3.50; Santa Ana, \$7.21; Santa Barbara, \$14.21; Santa Monica, \$3.15; Villa Park, \$.77; Westminster, \$2.17; DeLuz, \$.64; Nordhoff, \$3.36; Redlands, First, \$10.71; Ventura, \$8.95; Hesperia, \$.50; Needles, \$.70; San Diego, Second, \$3.08; Chula Vista, \$2.31; San Luis Obispo, \$1.82; East Los Angeles, \$9.73; Bethlehem, L. A., \$2.38.....	239 47
Nov. 9	By collection held in trust for Minister's Relief Society.....	53 65
Dec. 15 1894.	By dues from Jamul, \$1.19; Spring Valley, \$1.82,	3 01
Jan. 3	By dues from Vernondale.....	6 51
	By dues from San Bernardino.....	6 79
Mar. 10	By dues from Bakersfield.....	1 90

Amount, \$397 43

1893.	DR.	
Dec. 1	To programs and postage for same.....	\$ 8 55
Dec. 29 1894.	To cards printed to hasten statistics.....	2 00
Jan. 6	To payment of money held in trust to Minister's Relief Society.....	93 30
	To expense of sending out minutes.....	12 50
Feb. 23	To cost of printing minutes, paid Geo. Rice & Sons.....	110 00
July 5	To expense of collecting statistics, paid D. H. Colcord.....	3 00
Sept. 28	To expense for card circulars.....	3 00
Oct. 8	To payment of dues for 1894 to National Council,	68 55
Oct. 9	To expense of programs for Association.....	9 00
Oct. 10	To balance transferred to credit new account.....	89 16

\$397 43

Rev. J. H. Williams read a paper on "Problems of church work among the young," which was requested for publication in The Pacific.

Rev. John Kimball spoke, upon invitation, in behalf of The Pacific.

He was followed by Rev. C. S. Vaile, Pres. C. G. Baldwin, Rev. John Thompson and others with words approving the paper and urging an increase of its circulation.

The following resolution was adopted:

RESOLVED, That the circulation of our Pacific coast paper, The Pacific, is a matter of great importance to fellowship and aggressive work, and we earnestly urge every pastor to secure a thorough canvass of his church for subscribers, and we recommend that the publishers of the paper make a uniform price of \$2 for

renewals and \$1.50 for new subscribers, withdrawing all special rates for Southern California, and we hereby pledge ourselves to support them loyally in the attempt to establish a great paper for the Pacific coast.

The Association then adjourned to give place to the annual meeting of the Ministers' Relief Society of Southern California.

THURSDAY AFTERNOON.

After the opening devotional service, papers were read on the topic, "The efficient church;" "What is it?" by Rev. H. M. Voorhees; "How to get it," by Rev. A. B. White.

The Woman's Board of Missions of the Pacific, addressed the Association through Rev. Walter Frear, General Agent of the A. B. C. F. M. for the Pacific coast.

On invitation Rev. A. B. Case, returned missionary from Mexico, spoke on the work in that country.

The following resolutions, presented by Rev. C. S. Vaile, were unanimously adopted:

RESOLVED, That this association urgently recommends that our churches send to the treasurer of the A. B. C. F. M. prior to Thanksgiving Day a special offering at the rate of twenty-five cents per member towards the extinction of the indebtedness of the Board.

That to every pastor be sent word of this action by the Association.

That greetings be telegraphed to the A. B. C. F. M., now in session, embodying this recommendation.

The subject of Christian Education was presented by Prof. Albert G. Cook of Pomona College.

The Trustees by H. K. W. Bent, President of the Board, made a statement of the condition and needs of the College.

Rev. C. B. Sumner followed in a plea for the college as a part of Christ's body committed to the care of the churches.

The following resolution, presented by Rev. S. A. Norton, was passed by a rising vote of the Association:

RESOLVED, That we express anew our deep love for Pomona College and our satisfaction with its marked progress in scholarly lines, and we re-affirm our sense of responsibility for its support as the body which brought it into being:

That we recommend to the college an earnest effort to secure at least \$10,000 in current gifts from individual Congregationalists in Southern California, urging that a thorough canvass for this amount be made, pledges being received on condition that the current expenses of the year ending July 1, 1895, shall be fully met, and no indebtedness shall be incurred.

That we further recommend the setting apart of the second Sunday of November as "College Day," and urge all the pastors

to speak that day upon christian education with special view, not of taking a collection, but of giving information about Pomona College, and creating a deep interest in it such as shall turn the students of our parishes that way, and shall prepare the way for the canvass for funds contemplated in this resolution.

Mrs. Anna S. Averill read resolutions concerning the Fresno church and the Armenians adopted by the Woman's Home and Foreign Missionary organizations at their recent annual meeting at Ventura. In furtherance of these resolutions the association unanimously adopted the following:

In view of the recent allegations concerning the action of the Congregational churches in Fresno toward its Armenian members, a part of which were reviewed by the council lately held there,

RESOLVED, That we deem it our duty, without pronouncing upon the truthfulness of these allegations except as they are set forth in the result of the council, to declare our adherence to the historic position of the Congregational churches that all our members have a just claim to equal rights and privileges in Christ Jesus. We make our own the language of a report made in the National Council of 1889, that "the Congregational churches of the United States must give no just ground for the charge of forgetting their unswerving allegiance to the doctrine that God hath made of one blood all the nations of the earth; that every christian without regard to race, color or language is the peer of every other christian in the rights which appertain to membership in the church of Christ."

The following resolution, presented by Rev. T. C. Hunt, was unanimously adopted:

RESOLVED, That we, the members of the General Association of Southern California in convention assembled, hereby express our sense of loss at the removal of Dr. R. G. Hutchins from among us. We feel that the cause of our churches and of christian education here have lost an invaluable friend and an untiring helper. We implore the Divine blessing upon him in his new work, and trust that his services in his present field may be as efficient as they have been with us.

RESOLVED, That the scribe be instructed to convey these resolutions to Dr. Hutchins in his new home, and furnish them for publication in The Pacific.

The Committee on Resolutions reported the following, which were adopted:

RESOLVED, That the General Association of Southern California commends the work and method employed by the California Children's Home Society in finding good homes in christian families for homeless and neglected children, where they are educated and watched over until they attain their majority.

WHEREAS, There has been established at South Santa Monica a christian seaside resort free from Sabbath desecration and other unchristian features, whose object is to promote free picnic privileges for christian organizations, and opportunities for seaside conventions and summer schools:

RESOLVED, That we hereby commend the plan of the company and endorse its effort.

RESOLVED, That we request the Congregational churches of Southern California to take up a contribution for the Ministers' Relief Society on or near the first Sabbath of each year, and thus make themselves and their pastors members of this society.

It is hereby expressed as the sense of this Association that home missions are so important as to demand the place they have ever been accorded in the meetings of this body, but that since the Congregational Church Building Society is doing a part of our home mission work, therefore,

RESOLVED, That future committees on program are hereby instructed to provide for a statement of its work and needs on the home missionary evening.

WHEREAS, It is time for wise economy, and whereas many of the papers and addresses usually published in the minutes of our association would be more widely read if published in The Pacific, and could be easily preserved by those who wish them for reference, therefore,

RESOLVED, That we instruct our Committee on Publication to embrace in our published minutes only the usual church statistics and such other matter as is required to show the status and vital action of this body.

RESOLVED, That Section 4 of the By-Laws be changed so as to read, "At the rate of five cents per member."

The following Article was by vote of the Association added to its By-Laws:

It shall be the duty of the Permanent Committees to fulfill in their several departments the work of this association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work, and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

Mr. S. T. Hall, delegate from Riverside, invited the General Association to hold its next annual meeting at that place. It was voted to accept the invitation.

A Committee on Foreign Missions was appointed consisting of Rev. L. H. Frary, Mrs. J. H. Williams and Rev. H. M. Voorhees. Also a special committee, to confer and co-operate with committees of other denominations for the organization of a Christian Alliance looking to the suppression of the saloon system, consisting of Rev. Geo. Morris, Rev. J. H. Harwood, Rev. F. J. Culver.

The minutes of this annual meeting were approved.

THURSDAY EVENING.

After a service of prayer and praise, addresses were delivered on "Applied Christianity," as follows:—"The Menace of Congested Wealth," Rev. J. Fletcher Brown; "Private Property a So-

cial Trust," Rev. T. C. Hunt; "What Christianity has to do with Business Problems," Rev. S. A. Norton.

After resolutions of hearty thanks to the First Church of Los Angeles, and to other churches of the city assisting in the entertainment of its members, the association adjourned.

F. A. FIELD, SCRIBE.

J. T. FORD, REGISTRAR.



APPENDIX.

A.

REPORT OF REV. H. P. CASE, SUPERINTENDENT OF THE CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY FOR THE DISTRICT OF SOUTHERN CALIFORNIA.

During the past year the Missionary Sunday School work of our denomination has felt the hard times in company with all our benevolent operations. Despite the lack of funds and with fewer missionaries the results of work are larger than in any former year. Five hundred and forty new schools have been organized by less than forty missionaries, mostly in places where no other religious services existed. During the twelve years since the first missionary began laboring, over 5,000 schools have been organized, into which were gathered over 200,000 scholars and from which have grown over 500 Congregational churches.

In our Publication Department the sale of our Lesson Helps—the Pilgrim Series—S. S. papers and books, besides general theological books has steadily increased. It aids in the publication of religious papers in seven languages and last year turned into the Missionary Department \$5,000. All patronage of our own society's publications not only secures the best goods but is an indirect but important contribution to our S. S. missionary work. Bookstores with complete stock in every line are at Boston and Chicago. S. S. papers and Lesson Helps can be had on same terms at American Tract Society, 735 Market St., San Francisco.

A brief summary of our work in Southern California:

During the eleven months since last report Superintendent Case has been constantly at work—and found need of work along three lines:

First, Organizing New Schools:—These are mostly in country districts where are no religious services and none accessible. It is found that people will not go the distance to religious services here in California as in some other states. Hence the gospel must be carried to them.

Second, The Reviving and Reorganizing of Schools:—Probably one-third of our time has been required in this work. It is made necessary by the custom of many country schools closing for a summer vacation—three months of hot weather, many patrons

away to the mountains or the beach, workers away, and other excuses. The vacation usually causes indifference, and if a change has occurred in the workers the school often fails to start up in October, hence the need of a visit from the missionary, who often finds it as hard to revive as to organize the school the first time.

Third, Visitation of Schools for Presentation of Our Missionary Work or for Institute Work:—There has been very little desire for S. S. Institute work. The need of it is not felt among Congregational schools in California. Other denominations are making much of this agency for training workers and arousing larger interest in the S. S. work. We are the losers by our neglect of this means. It has been a pleasure to present our society's work to the schools by the usual courtesy of the superintendents. The Children's Day contributions to our work were thereby, perhaps, somewhat increased. In very few pulpits have we been invited to do the same, the seeming result being that less than a half dozen of our churches reported a collection to our society which is supposed to be on every church's benevolent list along with the other six societies.

Fourth, Another line of work has been the giving away of "other people's money," in other words making gifts or "grants" of S. S. literature to both new and old schools. We are glad to be allowed to do this. During the past eleven months we have made grants to over 50 schools of from one to fifteen dollars' worth, aggregating \$213.40. This is almost one-half of the total amount contributed on the field to our society's work, leaving not enough to pay the travelling expenses of your missionary. Ought not this matter to be more thoroughly cared for by the churches? Not quite one-half of the average of fifteen cents per S. S. member was contributed as recommended by resolution last year. In other states the Woman's Home Missionary Unions and the Endeavor Societies place our society on their benevolent lists, and why not? Are not the 10,000 neglected children in Southern California as well worth saving as those in Mexico, Micronesia or Japan? We are glad to mention the contributions from twelve Endeavor Societies, given through us to help sustain the Mexican S. S. in Pomona. Good was accomplished, some souls were led to receive the simple gospel and taught to search the Scriptures for their own guidance.

CONDENSED STATISTICAL TABLES.

New schools.....	15
Enrolled in same.....	470
Schools visited.....	57

Sermons and addresses.....	193
Miles travelled.....	6,495
Separate grants of literature.....	75
Value of same.....	\$213 40
Bibles given away.....	100
Conventions, institutes and associations at- tended	12
Children's Day observed by schools.....	60
Schools reporting contributions.....	54
Total Children's Day offering.....	\$357 83
Contributions received from other sources. \$III	36
Total in eleven months.....	\$469 19

B.

SUMMARY OF REPORTS FROM THE CHURCHES—BY REV.

D. D. HILL.

Whenever a thoughtful Christian turns to the contemplation of the state of true religion in the world or in any part of it, he becomes the subject of conflicting feelings. Light and shadow, sunshine and shower, follow each other in quick succession. The springtime prepares the way for the rich harvest. "Come and hear, all ye that fear God, and I will declare what he hath done for my soul," said the Psalmist. It becomes us to recount in brief outline the story of what Christ has done for us the past year.

Public worship has been sustained in our churches. Prayer-meetings have been well attended. Many churches use the topics published in the Hand Book, issued by the Advance or the Congregationalist, efficient pastors carefully assigning in advance sub-topics to particular members of the church. Thus the service becomes inspiring and uplifting.

Sunday School and Christian Endeavor work prospers. In a few cases the Christian Endeavor Society conducts the Sabbath-evening service, releasing the pastor for work at some out-station. At San Diego First church the last song of the Christian Endeavor meeting is the opening exercise of the evening service. In too many churches the young people desert the evening preaching service. This plan unites their meeting to the preaching service. Mentone reports that its "Y. P. S. C. E. has been hands and feet and eyes to the pastor."

The missionary spirit is on the increase in nearly all our

churches. A marked growth in this direction is reported from Claremont. At Ontario the Y. P. S. C. E. conducts monthly missionary meetings, Sabbath evening, to the profit of all. Hyde Park stands first among the churches for its benevolence, in proportion to its membership. "The Lord loveth a cheerful giver."

The saw, the hammer and the paint brush have been busy building, enlarging and repairing houses of worship. Pico Heights has moved its church to the front of its lot and has the money subscribed to build a nice lecture-room. San Bernardino First church has greatly enlarged and improved its edifice. Redlands First church has erected a considerable addition to its edifice, increasing the seating capacity sixty per cent. The interior has been entirely renovated, lighted by electricity, frescoed, carpeted and made attractive. Mentone has improved its building, and Santa Ana has taken down and moved the unused Congregational church at Carlsbad, enlarging and adding to it so as to make it practically a new and beautiful church. Chula Vista dedicates its new and beautiful house.

We have not forgotten the unfortunate and neglected classes about us. Bethlehem sustains a Spanish prayer-meeting, a reading-room, amusement-room, boys' club, girls' club and a mothers' meeting. Boys' Brigades are organized in this church and in Los Angeles First, East Los Angeles and Ventura.

Santa Barbara and San Diego First do much and efficient work through their Chinese missions. Claremont does some special work for the Indians, interested in it chiefly by Mr. David Barrows. Redlands also continues interested for the Indians.

Pasadena First has enlarged its Chinese mission and now has a nice property devoted to this work. Christian Chinamen in this mission have sent over \$20 this year to Hong Kong to support one of their brethren as a missionary in their own land.

A number of our churches have been blessed with revivals. At Compton the meeting was a union work. Los Angeles Third received thirty on confession. San Bernardino First received twenty on confession, mostly young men. Bethlehem, Los Angeles, received twenty-two on confession. Bloomington has had two gracious seasons, three uniting on confession. Pasadena First held a series of meetings, eleven uniting on confession and twenty-three by letter. The special interest began in a sunrise prayer-meeting on New Year's morning. Riverside has received fifty additions, half of them on confession. Pomona continued the week of prayer services, and sixteen were added on confession. This year has been, all things considered, the best in the history of this church. Redlands has received some at every communion season,

fifteen uniting on confession and twenty-five by letter. Etiwanda reports a revival now in progress. "O Lord, revive thy work."

C.

REPORT OF HOME MISSION SUPERINTENDENT, REV. J. T. FORD.

The year which passes under review will be remembered as a year of unprecedented hardship in our mission field. Last year there was apportioned to us, in addition to receipts expected from our churches, the sum of \$9,700. This was barely enough to sustain the work already begun. Moved by what seemed to us imperative needs, we asked an increase for the current year of \$3,000. The answer was, No increase possible. We are compelled to reduce your apportionment \$2,168.

Then came the heart-rending task of making a corresponding reduction in appropriations to individual missionaries, many of whom were already driven to narrow economy by inadequate support—a task all the more bitter because of the conviction that in many cases this reduction would be attended by a greater reduction in receipts from their churches.

We have endeavored to ascertain by inquiry the actual reduction of income this year among our home missionaries. We have received answers from twenty missionaries ministering to twenty-five churches. Only three of these churches are reported as expecting to make up to the missionary the reduction in his grant from New York. Eleven pledge less for support than last year, and their deficit in pledges is, on the average, greater, two to one, than the deficit in the missionary grants. Not only are pledges less, but thus far in the year payments fall lamentably short of pledges. Ten churches are in arrears at the rate of \$1,374 for the year—about \$137 per church. Judging from the past, not more than one-half of these accumulating arrears are likely to be made up, except as the missionary contributes the balance necessary to close the account of the year.

The hindrances to success in our mission work from meager financial support no one can estimate. Three of our missionaries, and at least four pastors of churches called self-supporting, receive for their services less than \$500 per year. To avoid debt some of these "buy no books whatever, and stop needed papers." Two have endeavored to eke out a support by turning in part to secular employment. Several from lack of money cannot attend this meeting. One is thankful that the old store of clothing has been

sufficient for his family, so that he has needed to purchase none for these two years past. There come no words of complaint. The tone of the reports is almost universally cheerful. One continues to give the tenth of his income, notwithstanding it is reduced below the hardship line. But hardship is not confined to the missionaries. They report hardships of the people rather than their own. They tell of drought, no crops, lack of work, lands mortgaged, losses from foreclosures and failures, men saying, "We never knew what hard times meant before." One pastor called at a schoolhouse at the noon hour and found the children eating their lunch. All but two had bread only—no butter, fruit, or meat. Another pastor tells of a man—a liberal giver—beggared by losses, who said to him with tears, "I never thought I should be as I am now. It has been my joy to help on the Lord's work, but I cannot fulfill my promise to the church." Several churches under such burdens have seriously asked, "Is it not better to disband." Out of these hardships does not the Word of the Lord come to both pastor and people, "Bear ye one another's burdens and so fulfill the law of Christ," and especially to the churches that are strong, bidding them to bear the infirmities of the weak and not to please themselves.

Nevertheless the year has been one of real progress though in the face of many hindrances. Five new churches have been organized—Alpine, Daggett, Lemon Grove, Paso Robles and Whit-tier. All these are connected with mission fields already existing, so that their organization called for no increase in the number of our missionaries. Three churches—Chula Vista, Dehesa and Santa Ana—have built new houses of worship; two—Pico Heights and San Bernardino First—have enlarged and greatly improved those already built; two—Bloomington and Avalon—have added parsonages to their possessions—one newly built, the other received by gift. Several churches aided during the year report unusual growth—notably, Bakersfield, Bloomington, Escondido, San Bernardino First, and Los Angeles Third and Bethlehem. The whole number added to our 37 aided churches during the year has been 583—more than 15 per church. The net gain has been 346 members, about nine per church, of which, 241—about 6½ per church—were added on confession of faith. Of late the minds of our missionaries are turning with new interest to harvest work. The question is more often asked, Where can we obtain helpers for special services? As we close the year, the skies, if we mistake not, are brightening with signs of the coming of the Lord.

We turn now to the future. What waits to be done?

The inquiry for help in special services indicates that WE NEED A HOME MISSIONARY EVANGELIST. For the last three years we have left the work of ingathering to pastors alone, or to pastors with their churches, or to pastors giving harvest help to each other, or to pastors securing help from wandering, self-elected evangelists. But we have found that every pastor does not prove to be his own successful evangelist, that a neighboring pastor's help may not be desirable; or cannot justly be given, and that the wandering evangelist is not always a messenger from heaven. The employment of evangelists endorsed and commissioned by the Home Missionary Society is believed, in those states where it has been most thoroughly tested, "to be one on which God has set his seal of approval." In the year 1890 an evangelist was thus employed among us. Not all the churches were satisfied with his work. Nevertheless, that was the year of most numerous accessions to our mission churches on confession of faith—the only year in our history in which more were received on confession than by letter.

WE NEED MORE ITINERANT PREACHERS for our extensive, sparsely-settled territory. As nearly as we can estimate from the census of 1890, which is reported by townships and precincts, more than one-sixth of the population of Southern California—about 40,000—live remote from cities and towns and houses of worship. In San Diego county, more than one-fourth, and in San Luis Obispo county, more than one-third are thus out of the reach of ordinary gospel ministrations. The most practicable method of evangelizing these scattered populations is by the employment of the itinerant missionary. We have tried to do something to supply this need. Other denominations have done something; but probably not one-third of the 40,000 have the gospel brought nigh to them by these efforts. Yet from regions like these, if they are evangelized, will come, in largest measure, the preachers of the next generation.

THERE IS NEED OF WORK AMONG MEN OF OTHER RACES AND TONGUES. According to the last census, more than one-fourth of the population of this city—nearly one-fourth of the population of this county—are foreign born. Only a few of the Spanish-speaking people are counted in this number, for, with a few exceptions, they are native-born. Add these to the foreign-born, and we have in this city 15,000; in the county, 28,000 of other lands and tongues. Estimating conservatively from the Great Register, there are in this city of foreign-speaking people—Germans, 5,000; Spanish, 2,500; French, 1,500; Italians, 800; Scandinavians, 1,000; Slavs, 500; besides uncounted Chinese and many from other na-

tionalities. We have done no gospel work among these, except for the Chinamen. Germans and Scandinavians have Protestant worship of their own. Our Presbyterian brethren work among the Spanish; but the French, the Italians and the Slavs are left to the priest and the atheist. The auspicious time to begin work among these strangers is in the small beginnings of their immigration, when they long for the kind word and the friendly act, before their fears have hardened into prejudices, and their prejudices have become heaped up into impassable barriers between them and us.

Shall we go forward now to supply these needs?

But we are confronted with the fact that our missionaries already in the field are reduced to short rations. The foreign-speaking missionary must wait, the itinerant preacher must wait, the evangelist must wait till our present force is properly sustained. We are not to attribute the reduction of our means solely to a failure in collections in other parts of our country. We ourselves are responsible for our full share of the deficit. Our collections fell last year from an average rate of \$1.25 to less than \$1 per resident member. The amount for 1893 was \$4,335.95; for 1894, \$3,597.36. The number of churches contributing at the standard rate of \$2 per resident member, fell from thirteen to four. Our Secretaries at New York tell us that our apportionment will be restored as soon as the gifts of the churches will warrant it. What, then, lies first before us to be done? Make a special contribution in all our churches without delay, to hasten this restoration; and, later, our annual collection in February—the first, to redeem our deficit, the second, to push forward our work.

But how, even thus, shall we push out into the new work already indicated?

Must we yoke churches to reduce present expenditures, and so release money for the waiting work? But we already have two missionaries, each in charge of six stations, one in charge of five stations, one in charge of three stations, and twelve in charge each of two stations. We fear we have already exceeded the limit of a wise economy in yoking churches. Often to give a church half a pastor is to invite another denomination to occupy half the time, or, without this result, to defer indefinitely the period of self-support.

Must we cut off such churches as may not be expected soon to assume self-support? But our Society would not be worthy to be called a missionary society unless its chief missionary were to carry the gospel to the poor. And the more permanently needy a field is likely to be, the louder the call for our work. The important

field is the field of greatest need. The infant church, with rich prospects, becomes important, as it may be expected to furnish means to supply the needs of the more destitute. Not unprofitable yoking, not the withdrawal of the gospel from the poor, but more abundant and cheerful giving, is the solution of our difficulties. Let our churches give twice as many dollars yearly as there are resident members, and we shall have a commissioned evangelist, if needed, more itinerant missionaries also in remote places, and the call for work among strangers of other tongues will not pass unheeded. This is the easy way to remove our burdens—lift them at the average cost of less than four cents per week per member, and thank God that He gives us the privilege of doing so.

D.

IN MEMORIAM.

The Rev. Charles A. Kingsbury died in Redlands, California, Nov. 23, 1893, at the age of 54 years. He was a graduate of Williams College and of Union Theological Seminary. His pastorates were at Marion, Mass., and at West Winfield, N. Y. One who knew him well in the days of his active ministry says of him, "His preaching was eminently biblical and evangelical. When prevented from preaching by ill health, as he often was, he worked in the Sunday school. He could never do too much for the cause he loved."

Coming to Redlands in 1889, in search of health, Mr. Kingsbury became an active member of the First Congregational Church, in which he served as deacon and as teacher of a large bible class in the Sunday school. While the church was without a pastor he was the strong leader upon whose advice and assistance the church relied in all its perplexities.

Mr. Kingsbury was a valuable citizen, at the head and front in every good cause. In the offices of city trustee and member of the school board he did much to further the material interests of the city and to advance the cause of education and of temperance and morality in the community. He carried his religion into the common things of every day; and his stainless life and his triumphant death alike testify to the closeness of his walk with God.

During his last illness the whole community seemed to bear him on their hearts, and no man could have died in Redlands who would have been more generally missed and mourned. The large attendance at his funeral and the closed offices and stores that busi-

Saturday morning bore witness to the warm place which Mr. Kingsbury held in the hearts of his fellowmen. At the memorial service, held in the church on the following Sunday, tributes to his memory were rendered by men who had been closely associated with him in the church and in public affairs, and who had felt the influence of his strong, faithful spirit and of his quiet, upright life.

"So calm, so constant, was his rectitude
That by his loss alone we know its worth,
And feel how true a man has walked with us on earth."

I.

CONSTITUTION OF THE MINISTERS' RELIEF SOCIETY OF SOUTHERN CALIFORNIA.

1. The name of the organization is: "The Congregational Ministers' Relief Society of Southern California."
2. The object of this society is to aid needy Congregational ministers, and also the families of deceased ministers not otherwise provided for. The society shall also endeavor to secure gifts of land and money for the above object, and also gifts of land and money for the establishment and maintenance of a Ministers' Home.
3. The contribution of one dollar annually shall constitute any member of a Congregational Church a member of this society. An annual contribution from any church shall entitle such church to membership. Twenty dollars contributed at one time shall constitute a life membership.
4. The business of the society shall be transacted by, and all its property held by a President, Secretary, Treasurer and two members, who shall constitute a Board of Directors, such Directors to be elected by and from the members of the society upon nomination by the General Association of Southern California.
The annual meeting for the election of officers shall be held each year on the last day of the meeting of the General Association.
The Directors shall hold their office for one year, and until their successors are chosen.
5. The Directors shall keep a full record of their proceedings, and shall make a detailed report at the annual meeting of the society.
6. This Constitution may be amended at any annual meeting, due notice of the proposed change having been given at least one month previously.
7. Such By-Laws may be adopted by the society or by the Directors as may be deemed important to carry out the object of the society.

F.

COURSE OF STUDY FOR CANDIDATES FOR ORDINATION.

At the annual meeting of this Association held May 14, 1890, the following was reported as a suitable course of study for ministers who have entered the work without Seminary theological training.

FIRST YEAR.

1. New Testament History.....Wm. Smith, L. L. D.
2. Introduction to Theology.....Prof. H. B. Smith, D. D.
3. Logic W. S. Jevons.
4. Church History (Reading).....Geo. P. Fisher, D. D.
5. Church Polity.....Dexter or Ross.

SECOND YEAR.

1. Old Testament History.....Wm. Smith, L. L. D.
2. Systematic Theology.....Prof. H. B. Smith.
3. Psychology Noah Porter, D. D.
4. Homiletics.....Prof. A. Phelps or F. W. Fisk.
5. Church History (Reading).....Geo. P. Fisher, D. D.

THIRD YEAR.

1. Systematic Theology.....Prof. H. B. Smith.
2. Christian Ethics.....Calderwood.
3. Rhetoric A. S. Hill.
4. Church History (Reading).....Geo. P. Fisher, D. D.

It was voted that this report be adopted, and that we recommend to councils for ordination that candidates who have not taken a complete theological course of study be requested to complete the course arranged by this Committee, or its equivalent, before ordination.

DISTRICT ASSOCIATIONS.

LOS ANGELES ASSOCIATION.—Organized May 7, 1886.

REGISTRAR—Rev. A. B. White, 826 W. 18th St., Los Angeles.

CHURCHES—Avalon, Bakersfield, Buena Park, Claremont, Compton, Eagle Rock, Hyde Park, Long Beach; Los Angeles First, Park, Third, East, Plymouth, Olivet, West End and Bethlehem; Monrovia, Nordhoff, Pasadena First and North, Pico Heights, Pomona, Santa Ana, Santa Barbara, Santa Monica, San Miguel, Saticoy, Sierra Madre, San Luis Obispo, Vernondale, Ventura, Villa Park, Westminster, Poso, Rosedale, Whittier.

MINISTERS—E. E. P. Abbott, H. P. Case, L. H. Frary, F. A.

Field, D. H. Colcord, E. Cash, Chas. B. Sheldon, D. D. Hill, J. T. Ford, E. R. Brainerd, C. B. Sumner, H. Jones, C. S. Vaile, S. Bristol, E. C. Norton, G. A. Rawson, Geo. P. Kimball, J. C. C. Harris, A. K. Johnson, H. T. Staats, C. G. Baldwin, J. M. Schæffle, R. G. Hutchins, Thomas Hendry, D. L. Jenkins, F. M. Price, Sam'l. Slocombe, W. W. Snell, F. N. Merriam, H. W. Jones, F. J. Culver, R. Pratt, J. W. Phillips, J. A. Milligan, A. B. White, A. P. Field, G. Morris, J. J. Findlay, J. H. Harwood, J. F. Brown, F. F. Pearse, M. S. Crosswell, E. Hildreth, J. Overton, D. C. Starkey, E. R. King, G. T. Carr, G. H. DeKay.

Met at North Pasadena, May 9. 1894. Rev. D. D. Hill, Moderator: Rev. A. B. White, Scribe. Subjects discussed, "Methods of Christian Work," by Rev. F. N. Merriam; "What a Layman Likes in a Minister," (1) In the Pulpit, H. K. W. Bent, (2) Out of the Pulpit, Dr. J. E. Janes, (3) In Public Affairs, Dea. T. Barrows; "Trend of Naturalism," E. E. P. Abbott; "The Efficient Church," Rev. J. H. Harwood; "Home Missionary Addresses," Rev. D. D. Hill, Rev. J. J. Findlay, Rev. E. R. Brainerd; "The Personal Christ in Christian Experience," Rev. D. Lloyd Jenkins; "How to Make Disciples," (1) Pulpit Themes, Rev. J. Fletcher Brown, (2) Music, Rev. C. S. Vaile, (3) Pastoral Visitation, Rev. E. R. Brainerd. Next meeting in May, 1895, at Claremont.

SAN BERNARDINO ASSOCIATION—Organized, May, 1887.

REGISTRAR—Rev. W. N. Burr, Perris.

PRESENT MEMBERS:

CHURCHES—Ontario, San Bernardino First, Halleck, Redlands, Lugonia Terrace, Highlands, Riverside, Perris, Oceanside, San Jacinto, San Diego First, National City, San Diego Second, Escondido, Poway, DeLuz, Dehesa, Jamul, Rialto, Redlands First, Encinitas, Spring Valley, San Bernardino (Bethel,) Mentone, Moreno, Hesperia, Flynn Valley, Lemon Grove, Alpine, Daggett.

MINISTERS—H. M. Daniels, W. H. Wolcott, E. D. Weage, T. C. Hunt, C. M. Schwarzauser, Alanson Bixby, W. N. Burr, A. L. Park, A. E. Tracy, George Willett, A. W. Thompson, O. H. Spoor, Henry C. Abernethy, J. A. Rogers, W. C. Merrill, J. S. Jewell, George S. Hall, John D. Parker, H. Martyn Voorhees, Stephen G. Emerson, Stephen A. Norton, George Robertson, J. R. Knodell, Milton S. Phillips, L. N. Barber, J. H. Williams, E. B. Tuthill.

Met at South Riverside, May 1st and 2nd, 1894. Moderator, Rev. H. M. Voorhees; Scribe, Mr. S. H. Barrett. Subjects discussed: "Applied Christianity," paper by Rev. J. H. Williams; "Sunday School Work," 1st, How to Organize, Rev. H. P. Case; 2nd, How to Conduct a Sunday School, Miss Sarah M. Mead; 3rd,

How to Secure Preparation of the Lesson from the Scholars, Miss Winona Atwater; 4th, How to Secure Results, S. H. Barrett; 5th, Help from God's Word, Prof. D. H. Colcord; "Our Christian Endeavor Work," 1st, It's Significance, Rev. M. S. Phillips; 2nd, The Y. P. S. C. E. as the Pastor's Aid Society, Rev. S. G. Emerson; "Revivals or Occasional Conversions—Which or Both," Rev. J. R. Knodell; "Home Missions," 1st, General View, Rev. W. N. Burr; 2nd, Report from the Field, Rev. E. R. Brainerd; 3rd, The Financial Crisis, Rev. T. C. Hunt; 4th, How to Secure Money for Home Missions, Rev. A. E. Tracy.

Next meeting at San Bernardino, May 7th and 8th, 1895.

COUNCILS

HELD DURING THE YEAR 1894.

FEBRUARY 20.—Called by the First Church in Redlands with reference to the installation of Rev. J. H. Williams as its Pastor. Rev. O. H. Spoor, Moderator; Rev. E. R. Brainerd, Scribe. Resulted in installation, with the following exercises: Sermon, Rev. R. G. Hutchins, D. D.; Installing prayer, Rev. O. H. Spoor, Charge to the Pastor, Rev. L. H. Frary; Right hand of fellowship, Rev. A. E. Tracy; Charge to the people, Rev. H. P. Higley, D. D.

APRIL 11.—Called by a recently organized church at Paso Robles for the recognition of the church and the ordination and installation of Mr. E. Russell King as its Pastor. Rev. J. T. Ford, Moderator; Rev. F. N. Merriam, Scribe. After suitable inquiries the Council voted unanimously to proceed to the work for which it was called, which it did with exercises as follows:

Afternoon—The Recognition. Prayer, Rev. F. N. Merriam; Fellowship of the churches, Rev. Geo. Willett; Address to the church, Rev. E. S. Williams.

Evening—The Ordination. Sermon, Rev. Geo. Willett; Prayer, of ordination, Rev. J. T. Ford; Right hand of fellowship, Rev. B. F. Moody; Charge to the Pastor, Rev. E. S. Williams; Charge to the people, Rev. F. N. Merriam.

APRIL 11.—Called by the church in Santa Monica to advise in regard to the continuance of its organization. Rev. C. S. Vaile, Moderator; Rev. Thomas Hendry, Scribe. It declared the following as the result of its deliberations: 1st, That it was inexpedient for the church to continue without a church lot and edifice, but, 2nd, That it was advisable for the church to go forward in view of

the assurance of the Council that it would make earnest endeavors to secure from the Congregational churches of Southern California at least \$500, and of the probability that the Congregational Church Building Society would grant \$500 more toward securing for it a lot and building.

JUNE 19.—A mutual Council to which was referred certain points in controversy between parties in the church at East Los Angeles, with agreement to abide by the advice given. Rev. D. D. Hill, Moderator; J. B. Irvine, Jr., Scribe. The advice given by the Council was accepted according to agreement, a Pastor was speedily settled under whom the work of the church goes forward with commendable harmony.

SEPT. 11.—At Lemon Grove to take into consideration the recognition of the churches at Lemon Grove and at Alpine. Rev. H. C. Abernethy, Moderator; Rev. J. D. Parker, Scribe. Resulted in the recognition of the two churches, with exercises as follows: Introductory address, Rev. H. C. Abernethy; Prayer of Recognition, Rev. Geo. S. Hall; Fellowship of the churches, Rev. E. D. Weage; Charge to the church, Rev. S. A. Norton.

SEPT. 20.—Called to meet at Whittier to consider the advisability of the formation of a Congregational church in that place. Rev. D. D. Hill, Moderator; Rev. Thomas Hendry, Scribe. Resulted in the organization and recognition of the church with public services as follows: Reception of members, Rev. J. T. Ford; Sermon, Rev. D. D. Hill; Prayer of recognition, Rev. Thomas Hendry; Fellowship of the churches, Rev. D. L. Jenkins; Charge to the church, Rev. J. H. Harwood.

NOV. 22.—Called by First Church in San Diego for the installation of Rev. Stephen A. Norton as pastor of that church. Rev. J. H. Harwood, D. D., Moderator; Rev. J. H. Williams, Scribe. Resulted in the installation of Rev. S. A. Norton with services as follows: Sermon, Rev. L. H. Frary; Right hand of fellowship, Rev. H. M. Voorhees; Charge to Pastor, Rev. T. C. Hunt; Charge to people, Rev. J. H. Williams.

G.

CONGREGATIONAL DIRECTORY.

CONGREGATIONAL HOME MISSIONARY SOCIETY.

BIBLE HOUSE, ASTOR PLACE, N. Y.

Secretaries, Rev. J. B. Clark, D. D., Rev. Wm. Kincaid, D. D., Rev. Washington Choate, D. D.; Treasurer, William B. Howland; Superintendent Central and Northern California and Nevada, Rev. J. Harrison, 735 Market street, San Francisco; Superintendent Southern California, Rev. J. T. Ford, 235 Lecouvreur street, Los Angeles.

WOMEN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. W. J. Washburn, 510 Downey avenue, Los Angeles; Secretary, Mrs. P. J. Colcord, Claremont; Treasurer, Mrs. Mary M. Smith, Public Library, Riverside; Superintendent Young People's Work, Miss A. L. Peabody, 2415 E. First street, Los Angeles; Superintendent Children's Work, Mrs. W. H. Dwight, Pasadena; Superintendent Literature, Mrs. Alison C. Blaikie, South Los Angeles.

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BIBLE HOUSE, ASTOR PLACE, N. Y.

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(Auxiliary to the American Missionary Association.)

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OAKLAND, CAL.

Professors, Rev. Geo. Mooar, D. D., Rev. W. W. Lovejoy, Rev.

C. S. Nash, Rev. F. H. Foster, Rev. R. R. Lloyd; Treasurer, J. M. Haven, Mills Building, San Francisco.

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STATISTICS OF THE CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA.--Continued.

CHURCHES		CLERKS		MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		Families		
Town or City	Org.	Name		Name	Ord.	Cd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	De.	L.	De.	To.		Ad.	Inf.
Paso Robles.	'93	Geo. W. Witter, Jr	E Russell King, P. C.		'94	'94	15	34	49	0	19	12	31	1	0	3	4	11	2	75
Perris.	'87	Miss Carrie Pell.	William N Burr, P.		'88	'92	27	54	81	23	1	6	7	1	3	6	11	1	1	60
Pico Heights.	'87	Mrs. Bird Thomas	John M Schaeffe, P.		'87	'91	121	300	51	11	10	2	12	2	5	3	14	9	3	70
Pomona.	'87	Charles M. Stone	Lucien H. Frary, P. C.		'69	'88	121	200	821	45	19	40	59	3	12	2	17	9	9	195
Poso.	'93	Mrs. Clarence Wright.	Alfred K Johnson, P.		'63	'87	9	10	19	0	1	7	8	0	0	1	1	0	2	25
Poway.	'93	Mrs. Adams Chapin.	Henry C Abernethy, P.		'45	'87	16	26	42	0	2	2	4	0	0	0	0	2	5	100
Redlands, First	'80	William E. Lockwood	John H Williams, P. C.		'73	'83	76	114	190	15	18	28	46	1	11	0	12	8	5	60
" Lugonia Terrace.	'90	Rev. A. L. Park.	Orange H Spoor, P.		'61	'90	27	47	74	4	2	6	8	2	3	0	5	0	0	8
Rialto.	'90	W. D. Humphrey.	Edw R Brainerd, P.		'84	'93	26	35	62	6	8	14	22	0	2	0	2	13	8	138
Riverside.	'72	Walter L. Koethen.	Theodore C Hunt, P. C.		'80	'85	138	204	342	36	29	26	55	2	19	6	27	1	1	100
Rosedale.	'92	I. T. Sharpe.	Alfred K. Johnson, P.		'63	'92	16	18	84	0	3	8	11	0	0	0	5	11	2	100
San Bernardino.	'67	Ada M. Smith.	James K. Knodell, P.		'79	'93	49	87	136	24	20	22	42	0	5	3	8	0	0	100
" Bethel.	'89	Miss Avis Chapman	Geo. J. Rinder, Lic.		'81	'94	7	8	15	3	0	0	0	0	0	3	1	0	0	40
San Diego, First.	'86	Dea. M. T. Gilmore.	Stephen A. Norton, P. C.		'81	'94	108	226	334	35	8	24	32	4	13	31	48	5	6	100
" Second.	'88	Miss Jennie Robertson.	Geo S Hall, P.		'80	'92	20	37	57	6	0	7	7	0	0	0	0	0	0	25
San Jacinto.	'86	I. N. Hewes.	Alex W. Thompson, P.		'81	'95	7	17	24	2	1	9	10	0	0	2	21	1	0	15
San Luis Obispo	'92	J. K. Tuley	Walter W. Madge, P.		'84	'94	28	59	107	17	5	8	13	2	12	0	14	3	6	35
San Miguel.	'86	Mrs Margaret Hasson	E Russell King, P.		'84	'93	73	127	200	38	3	11	14	1	18	0	19	2	1	102
Santa Ana.	'89	Dea. Labosier E. Shack	Franklin F. Pearce, P.		'83	'93	16	23	39	8	2	12	15	0	6	0	9	2	0	25
Santa Barbara	'90	Mrs. Marian A. Gray.	Geo H. McKay, P.		'90	'94	9	22	31	1	3	1	3	0	4	0	4	0	0	50
Santa Monica.	'67	Mrs Elizabeth F. Fardee	Richard Pratt, P.		'64	'90	33	45	78	11	4	9	13	1	2	2	5	2	4	5
Sierra Madre.	'86	Wm. D. Osgood.	Ephraim E. P. Abbott, P.		'68	'88	33	47	81	7	2	11	13	1	2	2	5	0	1	72
South Valley.	'87	Mrs. Dora L. Cover.	J. Spencer Jewell, P.		'66	'90	34	47	81	7	4	9	13	1	9	0	10	0	2	23
Spring Valley	'88	Lily Lobinger	Isaac W. Atherton, P.		'59	'91	12	14	26	0	2	2	14	4	15	7	26	8	1	45
Ventura.	'69	Charles L. Sheldon	Frank N. Merriam, P.		'92	'91	45	85	130	30	7	0	4	2	2	1	5	0	1	30
Vernadale.	'85	W. F. G. Blakie	Geo A. Rawson, P.		'60	'90	33	47	80	7	0	4	2	1	5	0	6	0	0	45
Villa Park	'89	Dea Henry Snyder.	Chas H. Longfellow, Lic.		'60	'94	13	9	14	2	2	0	12	1	6	0	7	1	0	20
Westminster.	'78	Geo W. Mack	Daniel C. Starkey, P.		'63	'93	12	20	32	2	1	11	23	0	0	0	0	0	0	0
Whittier.	'94	Chas W. Houghton	George W. Willeit, P.		'78	'94	10	19	29	0	9	20	29	1	0	0	0	0	0	0

GENERAL SUMMARY.

CHANGES FROM LAST YEAR BOOK'S LIST OF CHURCHES:
Added—Alpine, Daggett, Lemon Grove, Paso Robles, Whittier.
Omitted—Carlsbad.

CHURCHES: 5 with pastors installed by council. 56 with pastors otherwise inducted. 1 with supply. 10 vacant (including 5 supplied by licentiates or ministers of other denominations.) Total, 72.

MINISTERS: 5 pastors installed by council. 43 pastors otherwise inducted. 1 supply. Others, 34. Total, 83.

CHURCH MEMBERS: 2,042 males. 3,443 females. Total, 5,482 (including 649 absent.)

ADDITIONS: 363 by confession. 655 by letter. Total, 1,018.

REMOVALS: 66 by death. 460 by dismissal. 336 by discipline. Total, 862.

BAPTISMS: 201 adult. 123 infant.

IN SABBATH SCHOOLS: Members, 6,418. Average, 4,056. Joined the church, 161. Benevolence, \$859.

YOUNG PEOPLE'S SOCIETIES: Number, 51. 1,895 members.

FAMILIES: 58 churches reporting 3,313.

BENEVOLENT CONTRIBUTIONS: 69 churches reporting \$14,391. Foreign, \$2,216. Education, \$3,548. Church Building, \$571. Home, \$4,812. A. M. A., \$666. Sunday School, \$390. Other, \$2,188. Total, \$14,391.

HOME EXPENDITURES: 63 churches reporting \$66,912.

LIST OF MISSION SCHOOLS OF C. S. S. AND P. S. IN SO. CALIFORNIA.

NAME OF SCHOOL.	NAME OF SUPERINTENDENT.	POSTOFFICE.	MEMBERS.
Acton, Union	J. Nickel	Acton	38
Agua Caliente	Mrs. J. H. Babbitt	Warner	41
Alpine Union	W. S. Stephenson	Alpine	20
Alessandro	Mr. — Bailey	Alessandro	25
Arrowhead	H. H. Horn	San Bernardino	20
Barstow	J. H. Jones	Barstow	30
Bouquet Canyon	Otto Rinderknecht	Lancaster	15
Calico	Mrs. A. R. Rhea	Calico	30
Descanso	Wm. Copeland	Descanso	18

Endeavor	C. C. Pierce	Los Angeles	55
Eliseo	B. A. Lloyd	Eliseo	20
East Vale	Miss Sadie Walkem	South Riverside	15
Fresno Valley	Miss Leathers	San Marcos	16
Glenella	Dr. Geo. Wolfe	Bernardo	18
Gabilan	Mrs. J. H. Vaughn	Perris	22
Good Hope	E. J. Manker	"	20
Harmony, Union	W. T. Austernell	Los Angeles	40
Harold	Miss Lansing	Harold	15
Jamacha	D. C. Maxfield	Jamul	22
Hartford	A. E. Kepner	Hartford	45
Lugo	Mrs. J. H. McDonald	Compton	75
Lake View	S. M. Morrison	Bakersfield	18
La Jolla Park	Mrs. A. P. Mills	La Jolla Park	15
Little Rock Creek	A. J. Nutting	Little Rock Creek	30
Llano	A. P. Wiley	Llano	25
Matilifa	Miss Mary Rice	Nordhoff	20
Mojave	Mrs. H. H. Woods	Mojave	25
Mountain View	Miss — Collins, Sec.	Ontario	20
Moosa	Mrs. C. S. Norton	Moosa	28
North Perris	Neil Groot	Perris	60
Ocean View, Union	Mr. — Adams	Westminster	55
Old Mission	J. W. Doren	Idlewilde	35
Oakdale	Mrs. Walsh	Escondido	25
Olivenheim	J. L. Chaffin	Encinitas	21
Pleasant Valley	H. C. Reid	Zeuker	45
Placentia	A. T. Pendleton	Placentia	50
Rochester	D. Galloway	Rochester	30
Redondo Beach, U'n	Wm. N. Best	Redondo Beach	40
Sorrento	John Macpherson	Sorrento	25
San Marcos	Geo. Gall	San Marcos	20
Serena	Eli Kimberly	Santa Barbara	15
Tajauta	R. S. Ramsaur	Florence	70
Twin Oaks	—————	Twin Oaks	25
Toolwass	Mrs. John Stanley	Bakersfield	20
Victor	J. T. Auchinachie	Halleck	15
Viejas	—————	—————	—————
Valley	Mrs. A. Smith	South Riverside	35
Newport Beach, U'n	Geo. Hill	Santa Ana	25
Vanderbilt	Mrs. A. Northway	Vanderbilt	20

LATEST ADDRESSES OF MINISTERS
CONNECTED WITH THE GENERAL CONGREGATIONAL ASSOCIATION,
OR SERVING CONGREGATIONAL CHURCHES IN
SOUTHERN CALIFORNIA.

N. B. If your name is not correctly given in the following list; if the first name is not given in full; if your postoffice or date of ordination is wrong, or if your name is not found here but should be given, write to Rev. Jas. T. Ford, Station A, Los Angeles, Registrar of General Association.

"W. C." denotes with charge. * Not members of this Association.

NAME.	EMPLOYMENT.	POSTOFFICE.	ORDAINED.
Abbott, Ephraim E. P.....	Pastor.....	Sierra Madre.....	'68
Abernethy, Henry C.....	Pastor.....	Poway.....	'45
Alvord, Lawrence C.....	W. C.....	San Diego.....	'88
Atherton, I. W.....	Pastor.....	Helix	'59
Baldwin, Cyrus G.....	Pres. College...	Claremont	'81
Barber, L. N.....	Pastor.....	Daggett.....	'70
Bartlett, Enoch N.....	Retired.....	Ventura.....	'41
Bixby, Alanson.....	W. C.	San Diego.....	'50
Brainerd, Edward E.....	Pastor.....	Los Angeles.....	'84
		624 Broadway	
Bristol, Sherlock.....	Retired	Ventura.....	'43
Brown, J. Fletcher.....	Pastor	Los Angeles.....	'70
		1116 N. Main St.	
Burr, Wm. N.....	Pastor.....	Perris	'88
Carr, G. Trotter.....	W. C.....	Los Angeles.....	'71
		Station A	
Case, Harlan P.....	Supt. C. C.....	Los Angeles.....	'71
	S & P S	Box 1863	
Cash, Elijah.....	W. C.....	Los Angeles.....	'78
		Station E	
Colcord, Daniel H.....	Prof. Col'ge...	Claremont.....	'81
Crosswell, M. S.....	W. C.....	Los Angeles	'67
		Station D	
Culver, Franklin J.....	W. C.....	Pasadena.....	'90
Daniels, Henry M.....	Pastor.....	De Luz.....	'61
Davis, Charles H.....	Pastor.....	Etiwanda.....	'77
De Kay, Geo. H.....	Pastor.....	Santa Monica.....	'90
Emerson, Stephen G.....	Pastor.....	Moreno.....	'91
Field, Alden P.,.....	W. C.....	Monrovia.....	'91

Field, Frederick A.....	W. C.....	Los Angeles.....	'80
		Station D	
Findlay, John J.....	Pastor.....	Los Angeles.....	'93
		510 Vignes St	
Ford, Jas. T.....	Supt. C. H.....	Los Angeles.....	'57
	M. S.	Station A.	
Frery, Lucien H.....	Pastor.....	Pomona.....	'69
Goodell, Isaac.....	W. C.....	National City.....	'77
Hall, Geo. S.....	Pastor.....	San Diego.....	'77
Harwood, James H.....	Pastor.....	Compton.....	'63
Hendry, Thomas.....	Pastor.....	Los Angeles.....	'91
		1337 Omaha St.	
Hildreth, Edward.....	W. C.....	Los Angeles.....	'62
		387 S. Hope St.	
*Henning, Geo. W.....	Pastor.....	Needles.....	'69
Hill, Dexter D.....	Pastor.....	Los Angeles.....	'69
		Station A	
Hunt, Theodore C.....	Pastor.....	Riverside.....	'80
Hutchins, Robert G.....	Pastor.....	Honolulu.....	'66
Jenkins, D. Lloyd.....	W. C.....	Los Angeles.....	'76
		Station A	
Jewell, J. Spencer.....	Pastor.....	South Riverside.....	'66
Johnson, A. K.....	Pastor.....	Rosedale.....	'63
Jones, Harvey.....	Retired.....	Clay.....	'55
Jones, Henry W.....	Pastor.....	Claremont.....	'66
Kimball, Geo. P.....	Retired.....	Pasadena.....	'51
King, E. Russell.....	Pastor.....	Paso Robles.....	'94
Knodell, James R.....	Pastor.....	San Bernardino.....	'79
*Madge, W. W.....	Pastor.....	San Luis Obispo.....	'81
Merriam, Frank N.....	Pastor.....	Ventura.....	'92
Merrill, Wm. C.....	Pastor.....	San Francisco.....	'84
Milligan, John A.....	Pastor.....	Nordhoff.....	'83
Morris, George.....	Pastor.....	Los Angeles.....	'60
		Station E	
Norton, Edwin C.....	Prof. Col'ge.....	Claremont.....	'84
Norton, Stephen A.....	Pastor.....	San Diego.....	'81
Overton, Joseph.....	Pastor.....	Oakland.....	'82
Park, Austin L.....	Retired.....	Redlands.....	'64
Parker, John D.....	Retired.....	San Diego.....	'65
Pearse, F. F.....	Pastor.....	Santa Barbara.....	'83
Phillips, John W.....	Pastor.....	Bakersfield.....	'92
Phillips, Milton S.....	Pastor.....	Messina.....	'79
Platt, M. Fayette.....	Retired.....	Dehesa.....	'63
Pratt, Richard.....	Pastor.....	Saticoy.....	'64

Price, Francis M.....	Missionary.....	San Francisco.....	'83
		No. 7 Montgomery Ave.	
Rawson, Geo. A.....	Pastor.....	Vernondale.....	'60
Robertson, Geo.....	Pastor.....	Mentone.....	'82
Rogers, John A.....	Pastor.....	Alpine.....	'91
Schaeffe, John M.....	Pastor.....	Electric.....	'87
Schwarzauer, Chas. M.....	W. C.....	Linda Vista.....	'78
Sheldon, Chas. B.....	Retired.....	North Pomona.....	'57
Slocombe, Samuel.....	W. C.....	Cayucos.....	'67
Snell, Wm. W.....	W. C.....	West Saticoy.....	'68
Spoor, Orange H.....	Pastor.....	Redlands.....	'61
Staats, Henry T.....	Pastor.....	Pasadena.....	'60
Starkey, D. C.....	Pastor.....	Westminster.....	'65
Sumner, Chas. B.....	Prof. Col'ge.....	Claremont.....	'72
*Tade, Ewing O.....	Pastor.....	Avalon.....	'61
Thompson, Alex. W.....	Pastor.....	San Jacinto.....	'80
Tracy, Alfred E.....	Pastor.....	Ontario.....	'72
Tuthill, E. B.....	W. C.....	South Riverside.....	'60
Vaile, Chas. S.....	Pastor.....	Los Angeles.....	'82
		117 W. 25th St.	
Voorhees, Henry M.....	Pastor.....	Escondido.....	'65
Weage, Edward D.....	Pastor.....	Tulare.....	'84
White, Austin B.....	Pastor.....	Los Angeles.....	'61
		826 W. 18th St.	
Willett, George.....	Pastor.....	Whittier.....	'78
Williams, J. H.....	Pastor.....	Redlands.....	'73
Wolcott, William H.....	W. C.....	Moreno.....	'78

LICENTIATES.

Binder, Geo. J.....	San Bernardino
Irving, Jr., Javan B.....	Los Angeles
Longfellow, C. H.....	Villa Park
Pearson, J. L.....	Oceanside

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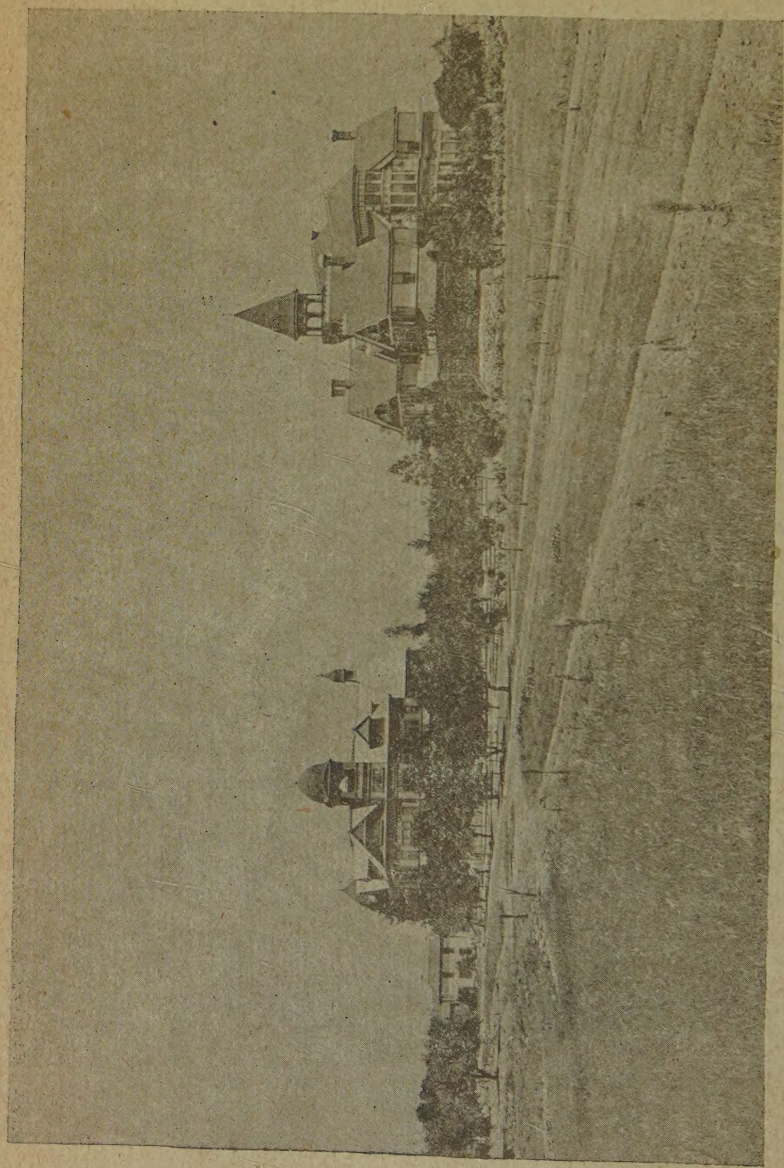
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Spring Term begins Wednesday, April 3.

Commencement Wednesday, June 26

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